

THE *Age* OF THE
Divine Mother



Elizabeth Clare Prophet

THE GOLDEN WORD OF MARY SERIES

Mary's Message for a New Day

Mary's Message of Divine Love

The Age of the Divine Mother

THE *Age* OF THE
Divine Mother

Elizabeth Clare Prophet

SUMMIT UNIVERSITY  PRESS®

Gardiner, Montana

*To all devotees
of the blessed Mother
and her son
Jesus Christ*



THE AGE OF THE DIVINE MOTHER

by Elizabeth Clare Prophet

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INTRODUCTION

We present this work in a period when many, including Protestants who have not known Mary, are awakening to her true relevance and to the Divine Feminine and the Mother flame. Mary's true status has been overshadowed for two thousand years by her Son, Jesus, and the masculine hierarchy of the Church. Now as we enter the age of Aquarius, we come to see her as the truly divine Being that she is.

Elizabeth Clare Prophet is a great devotee of the Mother flame. Having come from a religious background that was not Catholic, she was still able to put aside her preconceived indoctrination and give her life to Mother Mary in service to the world.

In chapter 1, you will enjoy reading about her search for Mary, which may parallel your own, even though you also may not realize that you are looking for the Mother and need to be liberated from some preconceived ideas that you may have held.

Let us accept Mary as our teacher, for she has walked where we walk today. She bore a son and lost him, even as so many mothers of today are grieving for their sons lost in battle. And yet, she was triumphant! This book gives hope to mothers-to-be and to all mothers of the world.

We include beautiful meditations from Mary on the babe aborning within her womb. We tell of Mary's testings and trials and her overcoming as she, an archangel, came to earth to be the mother of the Christ. And now that she has ascended back to the Father in heaven, as we all are meant

to do at the close of our lives on earth, she explains to us the path of overcoming and the ascension.

However, this book is not only for women—men also have a feminine side. The goal is for us all—men and women alike—to realize ourselves as the Mother. And then, through the Mother, we can become the Christ. This book can fulfill your longing, perhaps as yet unrealized, for Mother.

Mrs. Prophet is a mother, not only to her own five children, but also to thousands throughout the world who call her “Mother” as a term of endearment. She has given teaching, counseling and “spankings” throughout the years that she has served the ascended masters. We have printed the text in the first person so that you can enjoy the tone of her lectures and come to know and love Mrs. Prophet as well as Mother Mary.

We have included messages from Mary through her messenger on subjects of wisdom, hope and peace for a troubled world. Mary has concerns for the future and has often appeared with messages of prophecy. She appeared at Fátima, Lourdes, Medjugorje, Garabandal and to Juan Diego as Our Lady of Guadalupe. She has also appeared in many visitations that have not been documented. There were occasions where icons in the churches have been seen to weep—sometimes tears, sometimes blood. All of this is Mary’s attempt to contact mankind and warn them of what may happen if they do not turn and serve the light.

We have included two new rosaries for the New Age: The Fourteenth Rosary—The Mystery of Surrender and a shortened version of the original rosary, which is called The Child’s Rosary. Mother Mary stresses the importance of giving the rosary daily for world transmutation, and she has given this twenty-minute Child’s Rosary for those who do not have the time to give the longer rosary daily.

Beautiful Renaissance paintings of Madonna and child are sprinkled throughout the book. We have been told that the ascended masters can radiate their divine Presence through their photographs placed in your homes and offices.

Mother Mary is a very down-to-earth, organized ascended lady master for the twenty-first century. She is the mother of all children of God, not only of Catholics, and we have attempted to help you recognize the Mother as she comes in her many guises. Mary tells us in one of her messages, “I am a mother of your heart.”

Annice Booth

Managing Editor, Summit University Press
Paradise Valley
Montana

A WORD FROM THE AUTHOR

This work is a tribute to the World Mother and to Mary, who, as the Mother of Jesus, was her foremost representative in the Piscean Age. It is a trilogy of wisdom, love and power that flows from the heart of the Mother to her children. It contains not only the worded revelations of Mary through our messengership, but also the light emanations of her Presence made manifest to us. Thus we would bear witness to her immortal soul that does continually magnify the LORD.

As I was brought up Protestant, I did not have an appreciation of Mother Mary, although my natural inclination was to enter all the Catholic Churches and to engage in prayer there. However, I had no instruction concerning this, and I was indoctrinated in a prejudice against the person of Mother Mary for what seemed the idolatry of Catholics deifying her, having statues to her, having medals to her.

I had a wondrous experience one day. It was a personal conversion. I was just walking down the street, and I looked up and before me I saw Mother Mary. I saw her in all the beauty and sweetness and Presence and love of the Being we know her to be. I was so moved and so touched by her Reality, instead of the unreality that I had been programmed to feel, that I literally ran to the nearest Catholic Church. I knelt before her statue and asked for forgiveness for these thoughts and feelings I had held. I also gave her my life and asked her to use me as an instrument of her mothering of all people.

The joy I have had ever since then of having Mother Mary as a constant companion and adviser in my life is simply

boundless. And I am so grateful that Mother Mary was concerned enough about one person to show me her Presence and her Reality, which instantaneously dissolved a lifetime's worth of indoctrination.

In knowing Mary as she really is, I have come to see her as a relentless and constant force, challenging the oppression of her children everywhere, in every faith, in every religion. She is a World Mother, and I have seen this in her tremendous mastery of life. Her knowledge of administration and organization, as she has conveyed it to me, has given me the real teaching of how to administer this organization and, with a very capable staff, bring it to this level of complexity of service that we enjoy.

When we want to master the details of life in any field, we realize that it is the Mother aspect of God that actually corresponds to Matter, or the Matter universe, as *mater* is the Latin word for Mother. And so, here on earth, if we are going to accomplish anything, we must invoke the Mother flame. We must understand the Hindu concept of the Mother aspect of God as the Shakti, the active principle, the force that brings into manifestation the Father's will.

So if you want to know how to get things done and how to get them done because your aim is helping people and glorifying God—which is our only reason for being—then ask Mother Mary. And you will find that she is truly a master and not an ignorant peasant woman who happened to be called to give birth to Jesus, as some would have us believe.

We know Mother Mary as an angel. We understand that, in God's divine plan for over a million years and more, many angels of heaven have taken embodiment on earth out of a concern for God's children, to minister to them.

These angels are characterized as people with great feeling and an abundance of love. They may not always be the

most brilliant, because they have not necessarily worked in fields that develop the mind. Rather they have developed the feelings, because angels as orders of heavenly beings actually exist to impart to the sons and daughters of God faith, hope, constancy, compassion and love—these very necessary feelings that we must have in order to get along with each other and to help each other.

Without those uplifting feelings, we could become dreary and cynical and hopeless. We might not get through the crisis of the death of our loved ones or the various calamities that come upon us. In those moments of great need, we sometimes feel an overwhelming Presence of love and support, and it is God extending his care to us through the invisible angels. And sometimes, he does this through angels in embodiment.

Mother Mary is of the angelic evolution.¹ These hierarchies also serve on the seven rays of the Godhead that emerge through the prism of the Christ consciousness. Mother Mary's ray is the fifth ray, the ray of emerald green, the ray of healing. It is the ray of science, of medicine, of supply and abundance. The economy also comes under the fifth ray.

Mother Mary, then, has great talents in many areas. I don't think there is a field of human endeavor where she does not have the expertise and understanding to teach others how to realize and implement the highest and best goals. Mother Mary's mind is vast, vast beyond comprehension.

As we see Mary in the present day, we move to the understanding of a woman in our midst—a Mother Mary who is as modern, as liberated, as tough, as determined as many of the finest women we might meet on earth who are fighting for various causes.

We need to see her as friend, as companion, as sister, although she may rightfully be called "goddess" because of

the tremendous God consciousness she has. We must not place her on the pedestal that forces us to become idolaters of her image. But we should revere her in the sense that she has great attainment and great standing in heaven and was chosen to be the mother of Christ because she had the ability to hold the light and the balance for his entire mission.

And so the Mother comes to heal us of our sense of sin regarding ourselves or other people. She comes to liberate us, especially in the Christian world, of the enormous division that renders Christianity ineffective. And of course, she comes carrying the sorrow of the people of every single nation on the planet and the determination to help them as we give the prayers and the calls.

One of the greatest teachers I have known in the past twenty-five years is Mother Mary. From her heart come two great teachings. She has taught us the cosmic clock, charting the cycles of our returning karma and our initiations. Those teachings are a wonder to behold, and you can find them in numerous books and tapes that we have available.²

The second teaching is the rosary. When Mother Mary came to me and told me of her desire to have devotees throughout the world give a Scriptural Rosary for the New Age, she first announced the seven mysteries for the seven rays, together with the prayer format that was to be used.

When these rosaries were completed under her direction, the Blessed Mother released The Masterful Mysteries for the eighth ray, which focalize the majesty and the mastery of God.³ In her third appearance to me, the Holy Virgin presented the mysteries and the prayer format for the five secret rays, which she said were to be given at eventide Monday through Friday.

Mother Mary said that when a sufficient number of people would have established this daily ritual of reciting these

rosaries, she would dictate The Fourteenth Rosary—The Mystery of Surrender. We have printed her latest rosary in this current volume.⁴ By daily giving the rosary in these formats, devotees of the Mother anchor the love of Mother Mary within their heart's chalice, thereby consecrating their life's energies to the expansion of the Mother's light throughout the planetary body.

Mary's Scriptural Rosary for the New Age teaches the disciple the devotional aspect of the love of Mother and Son—their love for him and his love for them—while reinforcing the pattern of the life and works of Mary and Jesus as they set forth for all the highest and best example of the Christian way of life and laid the foundation for the Christian dispensation.

The giving of the rosary, formulated by our spiritual Mother to meet the needs of the hour, affords a universally Christic experience calculated by heaven to awaken the soul to the Realities of the Divine Woman and the Manchild. For it is their light that goes forth from each one who elects to be a part of the rosary of life that garlands the earth. This living rosary is composed of every son and daughter of the flame who daily consecrate their energies both in heaven and on earth in the ongoing service of Jesus and Mary.

The rosary of souls is an endless chain of floral offerings to the Mother, which she receives, blesses and returns to her children to make them one—heart, soul and mind—as the great body of Christ on earth, the living Church.

Mother Mary says that when we say, "Hail, Mary," we are not giving our worship to a figure, a person in an idolatrous way; but we are saluting the Mother ray, the Ma-ray, which is what the name Mary means. We are giving devotion to the principle of God that is Mother. This is universal in all cultures and religions, even in primitive cultures. The

acknowledgment of the Mother principle, whether as a goddess of fertility or in many other guises, is fundamental to life, to birth, to crops, and so forth.

So we salute the Mother ray in God, in the universe, in Mother Mary. Truly we give adoration to the light in each of the saints—to the one light that is God—rather than to the personality. Worship one God, then, adore the light and realize the light is also in yourselves.

Christians have prayed to God through Jesus and Mary, and prayer forms have evolved from the founding of the early Church to the present. Thus, it will be seen that the giving of the rosary is the exaltation of the Motherhood of God and of the Divine Sonship, which can never be confined to one church or one dogma. Just as the theme of the Son of God conceived of the Cosmic Virgin is heard over and again in many of the world's religions, so all mankind will one day revere the Mother as the Source of Life and the Son of God as the Saviour of the Christic light within all.

Mother Mary has bequeathed to humanity the archetype of the New Age woman. By her example and constancy, she calls forth the Divine Woman in us all. She not only shows us how the feminine principle can be redeemed, but why it must be redeemed in order that the Divine Manchild as the unfolding Christed man and Christed woman might appear within every son and daughter beloved of God.

Until the feminine principle of the Godhead is ennobled in each man and each woman, the Christ cannot be born. And until Christ is born in the individual, the evolving identity of man and woman cannot experience the new birth. Thus, the rebirth of the Christ in man and woman, often referred to as the Second Coming, is necessary for the salvation of the soul; indeed the individual Christ Self is the Saviour of the world of the individual.

When the Christ is born in the heart of man and woman, his consciousness dethrones the Antichrist, whom Paul referred to as the carnal mind that is enmity against God.⁵ For the Son of God comes forth to slay the dragon of the lower self—the human ego—that must be put down that the Divine Ego may appear.

Without the Mother there can be no Son. Therefore, this volume is dedicated to all devotees of the Blessed Mother and of her Son, Jesus Christ, who personified the glory of the only begotten Son of God that we might behold his light—“the true Light, which lighteth every man that cometh into the world”⁶—and thus be molded in his image.

It is the fond hope of the Mother and her fervent faith that her children, following the precepts of the Father, shall succeed beyond their farthest dreams.

In Her service I remain,

Elizabeth Clare Prophet



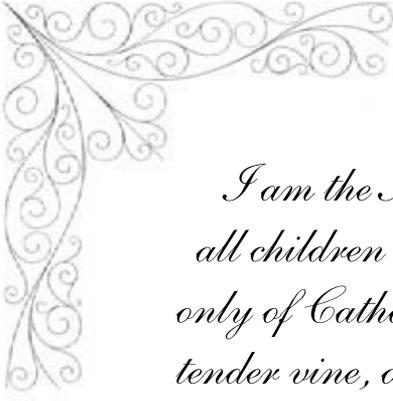
We welcome you to the heart of Mary as you read her words and teachings in this book, and we hope that you will come to know her as she really is. For she is not only a great Being of light, “a woman clothed with the sun” (as we read in Revelation), but also a very real friend, someone in whom we can confide and who can give us strength in times of trouble.

Above all, we pray that you will heed Mary’s word of prophecy and thereby make wise choices on your own personal road of life as you enter the Age of the Divine Mother.



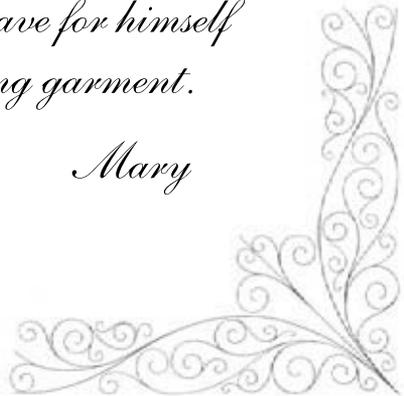
PART ONE

My Search for Mary



*I am the Mother of
all children of God, not
only of Catholics. I am a
tender vine, one master in
heaven representing the Divine
Mother. Many also represent
that Mother. I am also of the
angelic realm, the complement
of the Archangel Raphael, who
held the balance for me as my
twin flame when I came
to earth to love the soul of Jesus
and to weave for him the
swaddling garment that
he might weave for himself
the wedding garment.*

Mary



The Real Mary

by Elizabeth Clare Prophet

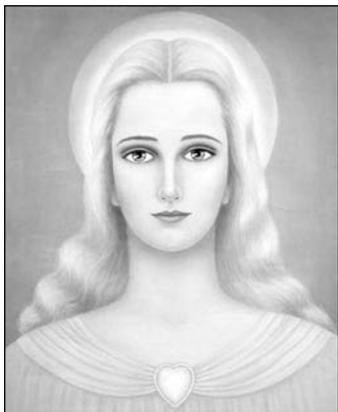
I would like to tell you about the heart of Mary, as the Divine Mother, and what she has come to mean to me.

Mother Mary is not in the least the sole possession of the Roman Catholic Church, nor does she necessarily appear in the particular image that shows her Immaculate Heart pierced for the bearing of the sorrows of the world.

I would like to show you a New-Age painting of Mother Mary done by Ruth Hawkins¹ so that you can see another image and face of a beloved

friend and teacher, a sister and Mother, who I know is very close to your heart. This particular painting has quickened





in many the memory that they have seen the likeness of this modern figure appear to them, rather than as she is depicted in earlier images. The Divine Mother comes to all cultures in different forms, and our acquaintance with the Divine Mother is a great key to our evolution and to our victory.

Mother Mary, then, is a being who has the attainment of the level of an archangel. (The feminine form of the word *archangel* is *archeia*.) She serves with Archangel Raphael, who is her divine complement, her twin flame.

“Queen of Angels”

Mary is called the “Queen of Angels.” She is surely the Queen of Angels of the fifth ray on which she and Raphael serve.

She and Raphael recount in their dictations² that long, long ago they were called to the altar of God, and she was given the assignment to take embodiment upon earth and to have numerous embodiments leading to the time two thousand years ago when she would be prepared to be the instrument of the birth of Jesus Christ. Raphael was called to hold the balance for her in heaven.



Mother Mary was embodied on ancient Atlantis, where she held the focus of a magnificent healing temple. She has served on that healing ray and therefore is very much involved in our personal healing and in the healing of the world. And her prophecies come to teach us how to avert those things that she prophesies.

We understand, then, in the heart of Mother Mary, that she is above all the great Mother Teacher who comes to us. She is very dear and very close, very much a part of all of us. She weeps for our burdens. She implores the Father to intercede and send angels to assist us. Mother Mary, therefore, is called the Mediatrix. She is that Mother of mercy and comfort.

In her Immaculate Heart, Mary holds for each one of us the divine vision. And the word *vision* comes on the same ray, the fifth ray,³ which corresponds to the third-eye chakra.⁴ Through her single-eyed vision, through her immaculate understanding of who we are, she sees for each one of us daily and hourly the pure perfection that we knew in the Beginning with the Father-Mother God. She never takes her eye from that vision, holding it so that we might have the courage and the joy to fill in the parts and the pieces of the puzzle of our life. We imagine that our own mothers do this for us, and indeed they do. But we also have a Divine Mother who does the same.

Early Prejudices

In this lifetime, I was brought up in the Protestant sector of Christianity, and I found a path of metaphysics early in life. And through Protestantism and metaphysics, I found that I had been prejudiced against Mother Mary even as I had been prejudiced against Catholics. This is very unfortunate,

because through the criticism of this form of worship, I had been deprived of the blessedness of knowing such a dear and ancient friend.

I am very grateful that I have had the intimate contact with Mother Mary that has come to me since I made contact with the Great White Brotherhood,* because in my upbringing I was surrounded by people who continually criticized the Catholic Church and what they made of Mary. They complained that the Catholic Church made her into a goddess; called her the “Queen of Heaven,” the “Queen of the Angels” and the “Mother of God.” Who could be the Mother of God? How could anyone have the nerve to elevate a human being to this station and to such a point of reverence? The entire Protestant revolt is based upon such concepts; and the result of that revolt was the removing from the Church the saints, Archangel Michael, Mother Mary.

I was so surrounded by these misunderstandings and had been told so much about the idolatry of the Catholics that these concepts permeated my entire thought as a child. And these deadly seeds continued to grow because there was nothing to counteract them.

I remember the culmination of the antagonism I felt toward this entire concept came when I was in college in Boston. I used to take the subway to go to my classes, and in the subway, there was a huge mosaic on the wall of Mary, the Mother of Jesus, and written above it, “Mary, the Queen of Heaven.” And I would stand there and go through all of these concepts with which I had been indoctrinated. And

*The Great White Brotherhood is a spiritual order of saints and adepts of every race, culture and religion. These masters have transcended the cycles of karma and rebirth and reunited with the Spirit of the living God. The word “white” refers to the aura or halo of white light that surrounds them.

it would make me angry that someone else's religious beliefs would be imposed upon me in a public place; and I would wonder to myself, "If this Being exists, why does she allow herself to be portrayed in this way?"

Meeting Mary

Well, it was not long afterward that I received my first communication through the *Pearls of Wisdom*⁵ of a letter from Mary the Mother, and I felt the tenderness and the love of the Divine Mother that came through this *Pearl of Wisdom*. As I read it while



walking to work, I felt her mantle descend upon me. I felt the presence of her love. I felt as though I had met a woman like myself on that street in Boston, that she greeted me and saluted the Divine Mother within me and wanted to make friends with me and renew an old acquaintance.

Mother Mary appeared to me and unburdened my heart of all of the prejudice I had suffered through the preceding years, the great consternation about Catholicism and the worship of her person and the elevation of her that I had been taught was idolatry.

I looked up one day when I was walking down Commonwealth Avenue, and there she was above me. Unfettered, unencumbered by any orthodoxy or anyone's dogma, she was simply the most beautiful Being of light, the most wondrous Presence. And the love and the comfort of her heart made me realize she was not only Mother, but also sister and friend—someone we could immediately sit down

and talk with and have a conversation with and tell our innermost secrets to.

The Real Mary

I thought to myself, “So this is the *real* Mary. This is the real wonder of heaven. Truly she is the wonder of a mother’s love.” I was so infilled by the Holy Spirit with her Presence that all of the burden concerning her personage or how she might be viewed or not viewed simply left me at once, in an instant.

And I ran with great joy to the nearest Catholic Church where I could kneel before her statue and know that this was not idolatry, but the Presence of the Divine Mother focalized there in Matter at that point of contact. Beyond the form was the spirit of one manifestation of God. And it was the one God and the one light whom I was contacting. It was wonderful to find a friend and to have such a resolution in my being.

I apologized to her for all of the anger and the animosity and the misunderstanding that I had held because of this false image that had been portrayed to me and because of the lies that had been told me. I found myself free, as I had not felt free before. My soul had been burdened by these concepts of prejudice. I had not even realized what a weight of sorrow I was carrying in my being; obviously, my inner Being knew the real Divine Mother and was burdened by the weight of these concepts in the subconscious.



I felt free from doctrine and dogma, and I felt free from the church to which I had belonged. I felt free from every church. I felt free to walk into any church, to worship any point of contact with the Godhead—any personification of that flame. It was a complete liberation that enabled me to transcend all of the confinements and the compartments that mankind have made of God.

As my devotion to Mary has grown over the years—and I cannot help but speak of her when I am with those who I know love her—I have often been asked why I have not become Catholic. I have found myself speaking with priests and nuns and knowing more about the saints than they know about them, and they have said to me, “You would make a very good Catholic. Why didn’t you ever convert?”

The only answer I could ever give was, “I don’t need to become Catholic; I do not need to place my consciousness within the confinements of any church. I can have the joy of the fulfillment in the light and the accomplishment of the saints. I can have the rosary. I can have all that you have. I can come in and assist in your masses and join you in prayer, but I am part of the Universal Church of humanity, worshipping God wherever he is found.”



I think this is a liberation for all the souls who are a part of the worship of Mary. I see it as a part of the freedom of the Aquarian age to be God where you are, to worship God where you find him or her. And so, I dedicated my children to Mother Mary; I understood that they are the children of the Divine Mother.

The Many Faces of the Divine Mother

Mother Mary explained that she is not the exclusive possessor of the title Divine Mother, or Blessed Mother. Many angels in heaven and saints have also taken up that calling, and she is one of those in heaven who does answer the call when people cry out to the Divine Mother or to the Mother of the World. In the East, people call to Kuan Yin as the Divine Mother, who has many faces and many manifestations, but she is still only One.

These teachings have eliminated for me all offenses that could possibly come to us and divide us on the point of our religious worship. We worship one God and one light. We do not worship saints or ascended masters* or angels. We understand the meaning of that statement of Moses, “Hear, O Israel: The LORD our God is one LORD.”⁶ And that one LORD individualized for you and for me has placed his divine spark within each one of us. That divine spark is God, is the manifestation of God, is the unique light whereby we can realize the fullness of God. And therefore, we may easily bow to the light within



* Ascended masters are enlightened spiritual beings who once lived on earth, fulfilled their reason for being and ascended, reuniting with God. The master, through Christ and the putting on of that mind that was in Christ Jesus, has mastered time and space and in the process gained the mastery of the self in the four lower bodies, the four quadrants of Matter, and in the chakras and the balanced threefold flame.

one another without any sense of idolatry or any sense that there are many gods.

The carnal mind, the human mind and the mortal mind—these are prone to idolatry. There are many idols that people have in this world, whether it be rock stars, movie stars, their automobiles, their material possessions or even one another. People idolize those whom they love. They idolize their parents, their children, their leaders, and so forth. But in reality, it is the one light in all of us that we share and that we must magnify.

The Mother of God

One of the most important concepts that Mary explained to me is the concept of Mary, the Mother of God. She has explained that this appellation, which has been the subject of such controversy, is the mothering of a flame. On earth, God requires a mother because God is a Spirit, and for the Word to incarnate, the Mother consciousness, the Mother flame, must nourish, sustain, prepare the body, give adoration daily to that flame so that it is protected, and hold the immaculate concept—which means visualize the blueprint—for the pattern of the soul, for the mission.

Had Mary not held the blueprint for the mission of Jesus, it is questionable whether he could have completed that mission. It is the office of the Divine Mother within



man and woman to hold the blueprint so that the Spirit can fill the blueprint. The Mother is the cup; she is the chalice. Matter,* the entire material universe, is the chalice into which the energy of God is poured. Without that energy of God to infuse life here below, we have nothing but a brittle, hollow matrix—without life, without joy, without Spirit.

After I became a messenger for the ascended masters, Mother Mary dictated to me her New Age rosary, and gave me a very profound understanding regarding herself and regarding that rosary.

First of all, her being addressed as the “Mother of God” in the Hail Mary offends some people. For who could be the Mother of God, and why does God need a Mother?

Mother Mary explained to me that she is the one who nourishes the flame of God in the sons and daughters of God and in his children. And I could see her as the great ministering figure, the great archangel whose power and Presence is so infilling that it does indeed fill all the earth. Mother Mary can be with each one of us individually and personally, as any ascended being or saint can be, to place over us her Electronic Presence[†] and the momentum of her attainment as an archangel as well as a daughter of God who has embodied on earth.

I could see, then, to call her Mother was to call to God as Mother and to receive her as a servant of God who comes

* We think of Matter as *Mater* (Latin for “mother”). The Matter universe is the manifestation of God as Mother: the Spirit universe is the manifestation of God as Father.

† The Electronic Presence is the I AM Presence or the I AM THAT I AM, the individualized Presence of God focused for each soul. It is each one’s God-identity. The Electronic Presence of an ascended master is a duplicate of the I AM Presence of that master. A master such as Mother Mary can be many places in the earth at once because she can multiply her Electronic Presence many times over to place a duplicate of herself with those who are in need.



to bring and restore to us the fullness of our understanding of the Mother flame and of our feminine nature. Both men and women have a feminine nature, even as we both have a masculine nature—the Alpha and the Omega. And so I realized that we need to have role models. And Mother Mary in heaven and on earth has been the great role model of Motherhood, of divine interces-

sion, of teacher and of profound wisdom.

So the concept of the Mother of God is something that Mary would transfer to you immediately, a title that she does not reserve for herself, but that she would give to men and women desiring to nourish the Flame of Life. Never in history has there been a greater need for the understanding of this one principle, because life is knocking at the portals of birth.

The geniuses required to meet the challenge of going into a golden age are waiting to take embodiment. Many have been aborted, and they knock again and again. They are determined to incarnate in this age, to see us through the transition. We see a dearth of leadership in society, and we realize leadership is required to carry us through this transition period, yet through abortion we close the door to the leadership preparing to come forth.

The Woman Clothed with the Sun

This denial of life occurs because we do not understand the image of Mother, the image of Woman as the “woman clothed with the sun” who is seen in the Book of Revelation.⁷ This is the woman who has raised the fires of the fiery core of being, raised the energies of the Kundalini of the base-of-the-spine chakra. When she has raised those energies, she is clothed with the sun, because that light of the

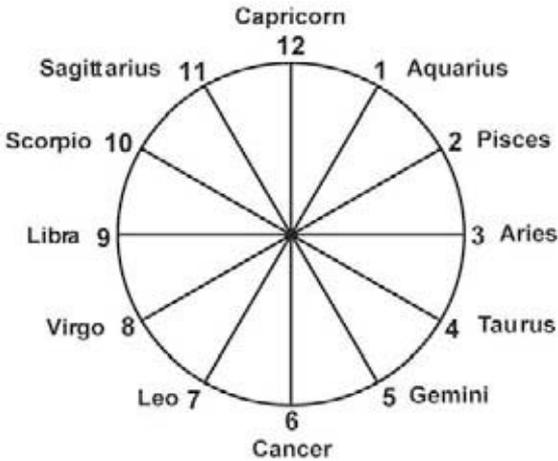


Mother rises to meet the light of the Father, and all of the chakras—especially the crown—burst forth in the fire of the sun. Her entire aura is filled with this golden light and she wears a “crown of twelve stars.” Mary does not desire to wear that crown exclusively. She would give it to you as the focal point of your mastery of the initiations of the twelve solar hierarchies.

There are twelve frequencies of God that are stepped down by twelve mandalas of cosmic beings known as the twelve solar hierarchies.* When we refer to these cosmic beings, we refer to them by the

*As the energies of the twelve solar hierarchies are plotted on the cosmic clock, they begin with the hierarch of Capricorn and the quality of God-power on the twelve o'clock line and conclude with Sagittarius and God-victory on the eleven o'clock line. The quality of victory, then, is the test and the energy that brings the conclusion of one cycle and the commencement of the next. If the full potential of one cycle is realized, the next cycle will be on a higher level, building on the foundation of all that was achieved in the previous cycle. In this way, life is intended to be a continually self-transcending spiral.

names of the signs of the zodiac. (Therefore, we speak of the solar hierarchy of Capricorn—legions of cosmic beings who hold the focus for our cosmos of the energy of God’s power. When we speak of the hierarchy of Aquarius, these are legions of cosmic beings who hold the focus of the energies of God’s love, etc.) The woman wearing the crown of twelve stars symbolizes that there is the attainment in the feminine ray of the mastery of these twelve godly attributes that are focused by cosmic beings who step them down for their absorption by lesser evolutions.



The Twelve Solar Hierarchies Who Initiate Earth’s Evolutions
in the God Consciousness

The Divine Mother within you is intended to have mastery in the planes of Matter of the qualities of God, and by this mastery, she creates the cradle, the crucible, into which she may receive the Manchild. This woman in the Book of Revelation is the archetype of you, of man and woman in

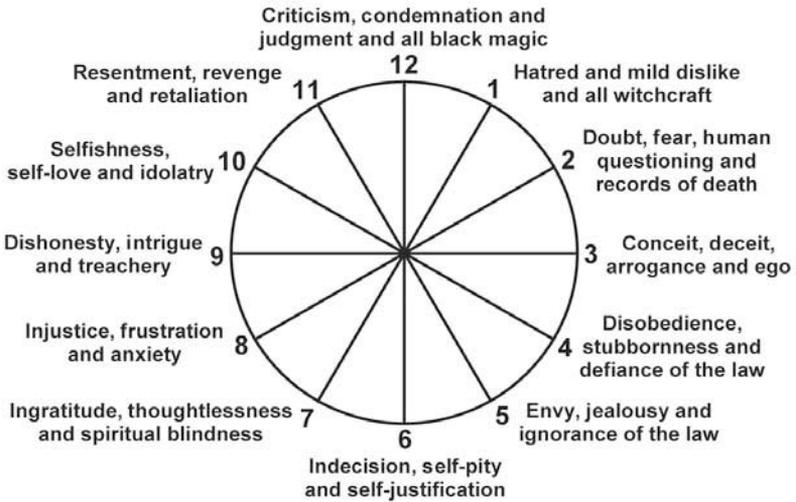
the Aquarian age, of the culmination of the attainment of Jesus and Mary as it is realized through the Holy Spirit, through the violet ray,⁸ the seventh ray, in this age. What is so inspiring about this wondrous woman is that her attainment is possible to you here and now. And not only is it possible—it is mandatory. It is the requirement for us to make the arc into the New Age, the leap into cosmic consciousness.

Mother Mary is deeply concerned about your attainment. She is devoted to your soul's overcoming; she is devoted to the release of the Mother ray within you. Because of her concern, she has released the knowledge of the cosmic clock⁹ so that you could chart the cycles of your karma, your dharma, your initiations, and determine what tests you would be facing each day so it would not be a hit-or-miss affair, but one that is mathematically calculated. You can determine what thrust is necessary in terms of energy from your chakras to meet a counter-thrust of darkness—what frequency, what quality is required to be intensified on a certain day in order to counteract the anti-God or anti-Christ manifestation of that quality.

We learn, when we function in Matter, how much strength is required to unscrew a lid or push a piece of furniture or open a door or carry our body weight. We have that sense, which we learn from childhood, of how to walk, how to carry this form and how to interact with physical objects. Mother Mary teaches us the release of energy from our souls and from our chakras of how to interact with cosmic energy, how to interact with returning karma, how to deal with it, how to release that ray from the heart that drives back the fallen ones—the demons of the night, the discarnates who come to pollute the consciousness of the newborn child, the Christed Ones, your own flame within your heart.



The God Consciousness, or God-Qualities,
of the Lines of the Cosmic Clock



Human Perversions of the God Consciousness
of the Twelve Solar Hierarchies